

Healing the wound of genocide

The following is a rationale for investigating the concept of healing the wound of genocide which seems to be imbedded in the psyches of the various nations who have experienced genocide as victims or as perpetrators.

Genocide interests me, because it is still one of the major causes of death and suffering on our planet today

Therefore it may be wise to consider looking at treating genocide in the same way we look at treating other of humanity's ailments. This couples genocide along with poverty, disease, addiction, pollution as part of our modern day planetary ailments.

The history of genocide can be viewed as an expanded version of fratricide. The story of Cain and Abel beg the reader to consider the question.

Am I my brother's keeper?

A second question that the reader is asked to consider is to what depth the statement below affects our current world.

What goes around comes around

If what goes around comes around, then we are destined to live in a world of continuous balancing of actions of murder with murder. I doubt this can bring us into the Age of Aquarius in peace, unless some form of treatment is applied to what ails the psyche of many nations.

The Disease Experience

The dis-ease is experienced in those who have been either perpetrators or victims of genocide or surviving witness to the process, this disease seems to extend beyond the mind and body into the realm of the spirit. It is my hope that at the level of spirit, through the process of forgiveness that a remedy is applied.

I ask the reader to investigate the writings and teachings of those who are expert in the field of past life regression and constellation therapy (Hellinger). What I believe the reader will conclude is that the sins of the father do indeed visit themselves on future generations.

I am asking the reader to consider whether there is some form of treatment that can be applied to the consciousness of this planet that would bring an end to this pattern.

I am proposing to the reader that there may be a way to heal genocide on a group level as opposed just to an individual level. If we have to heal this wound on an individual by individual basis it may take an eternity.

How does the wound occur?

In the first generation it presents as psychological, emotional and spiritual effect from trauma on the survivors. I believe it encodes into the DNA and becomes what is termed an ancestral wound for future generations to contend with, if the first generation of survivors can not heal the wound.

For those that died in the genocide, it presents as a spiritual wound (a karmic debt may be registered requiring future balancing. Unless this death was an act of balancing a former murder). That will follow into the next generation or generations and play out until the karma is balanced.

This wounding also seems to affect the entire cultural group and seems display itself at times when any member of the group is attacked.

It is a common observation that when one individual in a group is attacked, the whole group reacts as if it were attacked. I believe it will be shown that this resonance is occurring at the level of the DNA or perhaps even deeper at the level of soul. It is something akin to a hundredth monkey effect.

For example, if a Palestinian (Muslim and Arab) is mistreated by an Israeli soldier or if an Israeli is murdered by a Palestinian suicide bomb, these effects seem to be a felt world wide throughout these nations carrying resonant DNA. It resonates in a way to suggest that the group has a common emotional body. The effects are pronounced and profound and at times very dangerous.

It is for this reason that such mistrust exists between these nations. It seems to run deeply within the psyche of a nation, transferred from generation to generation through the DNA,

Is there a remedy?

RECONCILIATION RESULTING FROM FORGIVENESS

The exploration of the stages and levels of forgiveness is too large a subject for this document. It is available in a submission of that title. As well as the "Why things happen" is touched upon in a document titled: "What is Peace"

It is through creating an understanding of why things happen in combination of how reconciling through forgiveness serves the highest cause for all, that we are able to apply our commandment to be not just our brother's keeper but his healer as well as our own.

The application of forgiveness as an international strategy should be considered. Imagine if forgiveness would be applied as vaccines were applied? Consider the world that was inoculated with forgiveness instead of being immune from it.

Centers can be created for such purpose and located in various major cities. These centers can affiliate with like minded organizations and institutions dedicated to peace and reconciliation.

I conclude that we are our brother's keeper and what we do for our brothers we do for ourselves as we are all children of one Father/Mother. If we wish to enjoy peace on earth perhaps we should work towards it through exploring the power of forgiveness as applied to one of humanity's biggest challenges, genocide.